	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	MV	
3361. Spirit of tattooed goes to good place	-	◔	-					+	-	-	-	.	-	-	-	.	304
3362. Cranial deformation	+	◔	+	◔	-	◔	+	-	◔	-	-	-	-	-	-	-	
3363. Male	+	+	+	+	-	+	+	-	-	-	-	-	-	-	-	-	[562]
3364. Female	+	+	+	+	-	+	+	-	-	-	-	-	-	-	-	-	
3365. Pads bound to head	+	+	+	+	-	+	+	-	-	-	-	-	-	-	-	-	
3366. Back	+	+	+	-	-	+	+	-	-	-	-	-	-	-	-	-	
3367. Front	+	+	+	+	-	+	+	-	-	-	-	-	-	-	-	-	
3368. Mother attends to baby's head	+	+	+	+	-	+	+	-	-	-	-	-	-	-	-	-	
Disposal of Milk Teeth																	
3369. Thrown away, no particular place	+	-	-			+	+	-	-	-	-	-	-	-	-	-	856
3370. Thrown away, toward sun	-	-	-		+	-	-	-	◔	-	-	-	-	-	-	-	826
3371. Thrown in river	-	+	-	-	-	-	-	◔	-	-	-	-	-	-	-	-	
3372. Buried in gopher hole	-	-	-	-	◔	◔	-	-	-	-	-	-	◔	◔	◔	+	
3373. Buried in excrement	-	-	-	◔	-	-	-	-	-	-	-	-	-	-	-	-	
3374. Hidden in grass clump	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
3375. Buried, no special place	+	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
3376. Exchanged with gopher	-	-	-	-	-	-	-	+	-	-	+	+	+	+	+	+	
3377. Formula spoken	-	-	-	-	-	-	-	+	-	-	+	+	◔	◔	◔	◔	
Twins																	
3378. Twins feared	-	-	-	-	-	(-)	+	-	◔	+	+	+	◔	+	+	◔	845
3379. Considered unlucky	-	-	-	-	.	-	-	-	+	+	+	+	.	+	+	.	[777]
3380. Attempts made to prevent conception of twins	-	-	-					◔	-	+	◔	.	◔	◔	.		
3381. People "ashamed" for woman	-	-	-					-	-	-	-	-	-	-	-		
3382. No significance	+	+	+	+	-	(+)	-	+	-	-	-	-	.	+	-		
3383. Relative adopts 1	-	-	-	-	-	+	-	-	-	+	-	-	.	+	+	.	[547]
Adoption of Children																	
3384. Parents impoverished: relatives, only, adopt child	+	+	+	+	+	+	+	+	-	+	+	.	-	+	+	+	547
3385. Orphan: adopted by paternal, maternal kin	+	+	-	+	+	+	+	-	+	+	-	+	+	+	+	-	
3386. Paternal relatives only	-	-	+	-	-	-	-	-	+	-	+	-	+	+	+	-	
o3387. Childless couples given child by relatives	+	+	-	-	+	+	+	+	-	-	-	-	-	+	.	+	
3388. Anyone may adopt orphan	-	-	-					+	-	-	-	-	-	-	-	-	
Infanticide, Illegitimate Children																	
3389. Illegitimate children killed, occasionally	+	+	+	-	+	◔	+	◔	-	-	-	.	-	-	-	-	847
3390. Legitimate children killed occasionally	-	-	◔					+	◔	-	-	.	-	◔	◔	◔	848
3391. To avert disaster	-	-	+					+	◔	-	-	.	-	-	-	-	
3392. If mother dies in childbirth	-	-	+					◔	-	-	-	.	-	+	+	-	
3393. Infant buried alive with mother	-	-	+					◔	-	-	-	.	-	+	+	-	
3394. Infant put in badger hole	+	+	-	-	.	-	+	-	-	-	.	-	-	+	+	-	
3395. Infant smothered	-	-	◔					◔	◔	.	-	-	-	-	-	-	
3396. Mother keeps illegitimate child	-	+	+	-	+	+	+	+	-	+	.	-	-	+	+	+	
3397. Mother's mother takes illegitimate child	-	-	-	+	-	◔	-	-	-	-	.	+	.	+	+	-	
3398. Father of illegitimate child provides for baby	-	-	+	+	.	+	-	+	-	-	-	-	-	-	-	-	
Impregnatives, Contraceptives, Abortion																	
3399. Measures taken to induce pregnancy	+	+	+	-	-	-	+	-	+	-	-	-	-	-	+	.	842
3400. Shell, vegetable decoction drunk	+	◔	◔	-	-	-	+	-	◔	-	-	-	-	-	.		
3401. Doctor makes miniature baby cradle													-	-	◔	.	

2: Voegelin E-S (1936) 1942

NR10 Klamath NR10
Klamath Marsh

	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MP	NP	NM	NS	MV
5071. Burned at owner's death	–	–	–	–	–	+	–	–	–	–	–	–	–		–	–
5072. Diagnosis by singing, rubbing patient	–	–	+		–	+	–	+	–	–	–	+	+		–	–
5073. Singing, rubbing to cure patient	–	–	+		–	+	–	+	–	–	–	+	+		–	–
5074. Brushes patient	–	–	+		–	–	–	–	–	–	–	–	–		–	–
5075. Sprinkles water from feather on patient	–	–	–		–	–	–	–	–	–	–	+	–		–	–
5076. Sucks patient	–	–	–		–	+	–	–	–	–	–	–	–		–	–
5077. Sprays water from mouth on patient.	–	–	+	–	–	+	–	+	–	–	+	+	–		–	–
5078. Can foretell future events											+	+	+		–	–
5079. Performs in round house, at night											+	+	◔	◔	–	–
5080. Spirit comes and sings in dark													+	+	–	–
Soul-Loss Doctors																
5081. Soul loss doctors recognized	–	–	–	–	+	+	◔	+	+	+	–	+	+		–	–
5081a. Men	–	–	–	–	+	+	+	+	+	+	–	+	+		–	–
5082. Women	–	–	–	–	–	+	+	+	–	–	–	–	–		–	–
5083. Is also sucking doctor	–	–	–	–	+	+	–	+	+	+	–	+	+		–	–
5084. Inherit power	–	–	–	–	.	+	+	+	+	+	–	+	+		–	–
5085. Power through vision, dream	–	–	–	–	+	+	+	+	+	+	–	+	+		–	–
5086. Instructed by older shaman, or in dance	–	–	–	–	+	+	+	+	+	+	–	+	+		–	–
5087. Shaman sucks on head, neck	–	–	–	–	+	+	–	+	–	–	–	+	+		–	–
5088. Shaman sends own soul after lost one	–	–	–	–	◔	–	–	–	–	–	–	–	+		–	–
5089. Shaman sends guardian spirit to catch soul	–	–	–	–	–	+	+	–	–	–	–	–	+		–	–
5090. Shaman goes outside to coax soul back	–	–	–	–		+	+	◔	◔	+	–	+	–		–	–
5091. Sings	–	–	–	–	+	+	+	+	+	+	–	+	+		–	–
5092. Dances	–	–	–	–	+	+	+	+	+	+	–	–	–		–	–
5093. Has ... assistants	–	–	–	–	2	–	2	1	1	1	–	1	–		–	–
5094. Outside speaker	–	–	–	–	–	+	+	+	+	–	–	–	–		–	–
5095. Interpreter	–	–	–	–	–	–	–	+	–	–	–	+	–		–	–
5096. Spectators sing in house	–	–	–	–	–	+	–	+	+	+	–	–	–		–	–
5097. Beat time with 1-2 sticks	–	–	–	–				+	+	–						
5098. Doctor uses cocoon rattle	–	–	–	–	+	–	–	–	–	–	–	+	+		–	–
5099. Doctor uses bone "bull-roarer"	–	–	–	–	–	–	–	–	–	–	–	–	–		–	–
5100. Soul returns through fontanelle	–	–	–	–	–	–	.	–	–	+	–	+	◔		–	–
Weather Shamans																
5100a. Weather shamans recognized	+	+	–	+	+	–	–	◔	+	+	+	+	–		–	–
5101. Men mostly	+	+	–	+	+	–	–	–	–	–	+	+	–		–	–
5102. Both sexes	–	–	–	–	–	–	–	–	–	–	–	–	–		–	–
5103. Specialized profession	–	–	–	◔	+	+	–	–	–	–	–	–	–		–	–
5104. Weather shaman may also be curing shaman	+	+	–	◔	–	+	–	+	+	+	+	+	–		–	–
5105. Office inherited	–	–	–	–	–	–	–	–	–	–	+	+	–		–	–
5106. Knowledge acquired by instruction	–	–	–	+	–	+	–	+	+	–	–	+	–		–	–
5107. Supernatural experience required	+	+	–	–	–	+	+	–	+	+	+	+	–		–	–
5108. Make rain by formula, song	+	+	–	–	–	+	+	–	+	+	+	+	–		–	–
5109. Sing with spectators	–	–	–	–	–	+	–	–	+	+	–	+	–		–	–
5110. Smoke pipe				–	–	+	+	–	+	+	+	+	–		–	–
5111. Motion with hands, 4 directions											+	+	–		–	–
5112. Contortions or dancing	–	–	–	–	–	+	–	–	–	+	–	+	–		–	–
5113. Can make fog, high winds	+	+	–	–	+	+	–	+	–	+	+	+	–		–	–
5114. Make rain to remove snow	+	+	–	–	+	+	–	+	+	+	+	+	–		–	–
5115. Can make rain stop	–	+	–	–	+	+	–	◔	+	+	+	+	–		–	–
5116. Performs whenever need arises	+	+	–	–	–	+	–	–	–	+	+	+	–		–	–
5117. Paid for performance	[illegible]			◔	+	+	◔	–	–	–	◔	+	–		–	–
5118. Bets made on outcome of	+	+	–	–	–	–	–	–	–	–	–	–	–		–	–
5119. Rain doctors, competing, test powers									◔	–	–	–	–		–	–
5120. When doctor cries, rain will ensue	–	–	–	+	–	+	+	–	–	–	–	+	+		–	–
5121. At funeral	–	–	–	+	–	+	+	–	–	–	–	+	+		–	–
5122. Thunders when doctor dies	◔	◔	.					+	+	–	+	+	+		–	–

000 Ornaments.--

[301] 1649. Kl: See note 1614.

1652. SW: When hole healing, only.

1654. No specimens of these shells seen; described as "flat, thin, round shell with hole made near edge"; 2-3 pendant from buckskin thong.

[301] 1656. Kl: See note 1614. MM: Worn by women. NS, MV: By men and women.

1657. MV: Worn during dances only.

1662. MV: Small feather-decorated basketry-plaque pendant.

1665. MV: Milkweed gum, in black pattern.

1671. AW: Shaman only; yellowhammer tail feather. See note 1900.

1672. AE: Only when ear healing.

1677. AE: Possibly dentalia used, as informant described nose plug as sharp at both (?) ends, and slightly curved.

[301] 1678. Generally burned on end, and used only when hole healing.

1679. AW: Feather, or quill alone, only when hole healing. Use of quill denied for all other groups.

1684. SW: Worn by children only. AE: "Great style"; worn at dances only.

1691. SW: Strung with double string, so beads lie flat.

1692. SW: Obtained from Karuk.

1696. Mo: From seeds which squirrels, rats, have gnawed hole in. SW: See Dixon, Shasta, fig. 94. Buy these from Wintu in 2 colors, black (roasted) shells, brown (natural) ones. At: Widows in mourning also make pitch beads, wear them as necklace, bracelet.

1697. Distribution of sweet grass throughout entire area unverified; absence noted only when informants positive on point.

1698. SW: Girls, playing, put flowers in hair, ear, nose, around neck. "Often speak of wild-flower patches; how pretty they look, how the flowers brighten up the scene." AW: "Don't pick wildflowers, but speak of them, say how pretty they look."

[301] [887] [824] 1699. Usually made from hair cut in mourning. Kl: 6-7 strings of human hair; worn as ornament by old women only; qai'hlis.

1701. From girl's puberty on.

1703. SW: See note 1698. WM: Dancers wear flowers; "they like the flowers; when they see them blooming they make strings of bunches of wild 'orange blossom' flowers tied together, and wear them on their head, or in their ears, or as a necklace. They want to be pretty. They take yellow button flowers and string these, piercing them with a bone awl, and tie them on their heads; women wore these when just sitting around making a basket. If a woman had part of the strand left, she put it in her ears." MF: Worn by women for Spring dance (weda); also by boys, girls playing.